
HOUSE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

NOTICE OF MEETING

DATE: Friday, March 26, 2021

TIME: 3:00 PM

PLACE: House Lounge - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5641](#)

BY Kislak, Bennett, Kazarian, Speakman, Cortvriend, Carson, Donovan

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- PESTICIDE CONTROL {LC1524/1} (Prohibits the use of neonicotinoids which are a class of insecticides.)

02/22/2021 Introduced, referred to House Environment and Natural Resources

03/19/2021 Scheduled for hearing and/or consideration

House Bill No. [5760](#)

BY Speakman, Cortvriend, Donovan, Caldwell, Carson, Handy, Tanzi

ENTITLED, AN ACT RELATING TO AGRICULTURE AND FORESTRY {LC1565/1}

(Creates a forest conservation commission, to be coordinated with the department of environmental management, to seek new funding and identify incentives for landowners to maintain their land as forest.)

02/24/2021 Introduced, referred to House Environment and Natural Resources

03/05/2021 Scheduled for hearing and/or consideration

03/10/2021 Committee postponed at request of sponsor

03/19/2021 Scheduled for hearing and/or consideration

House Bill No. [6144](#)

BY Ruggiero, McEntee, Carson, Craven, Cortvriend, Bennett, Handy

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION {LC2426/1} (Requires submission of a triennial system

reliability/energy efficiency/conservation procurement plan until 9/1/2036 and continues a charge on gas/electricity to fund energy efficiency/conversation programs until 9/1/2035.)

03/17/2021 Introduced, referred to House Environment and Natural Resources

03/19/2021 Scheduled for hearing and/or consideration

The State House remains closed to in-person testimony.

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx> .

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via
HouseEnvironmentandNaturalResources@rilegislature.gov

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.
Due to high volume, clerks are not screening this inbox for verbal testimony requests.
This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be sent to committee members and posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

**Testimony will be posted on the General Assembly website,
<http://www.rilegislature.gov/Special/comdoc/Pages/HENV.aspx> .**

VERBAL TESTIMONY

Due to the extremely high volume of requests, and in order to accommodate as many constituents as possible, please take note of the revised procedure for verbal testimony:

***DEADLINE: Requests for verbal testimony must be submitted via the link, by 4:00 PM on Thursday, March 25, 2021.**

For verbal testimony requests, [CLICK HERE](#)

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only.

The committee is unable to designate a specific time that you will be called. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Louis Mansolillo
Committee Clerk
222-2369
HouseEnvironmentandNaturalResources@rilegislature.gov

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